

## SCRUTINY PANEL

6<sup>th</sup> April 2017

### DIRECTOR OF PUBLIC HEALTH ANNUAL REPORT 2016

Strategic Aim:	Meeting the health and wellbeing needs of the community improving the health of the population	
Exempt Information	No	
Cabinet Member(s) Responsible:	Mr R Clifton Portfolio Holder for Health and Adult Social Care	
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Ward Councillors		

### DECISION RECOMMENDATIONS

That the Panel: ...

1. Notes the Director of Public Health's Annual Report.
2. Endorses the recommendations in the report.

#### 1 PURPOSE OF THE REPORT

- 1.1 To provide an overview on the health of the population of Rutland which will also provide intelligence for future service and community planning.

#### 2 BACKGROUND

- 2.1 The Director of Public Health's (DPH) Annual, report is a statutory independent report on the health of the population of Rutland.
- 2.2 The focus of this year's report is the analysis of health in Rutland provided by the national health profiles and the role that workplace health and economic development can play in improving health.
- 2.3 The report uses the analysis within the national health profiles to identify those areas where further investigation and work are necessary. These are the red

indicators of 'recorded diabetes' and 'killed and seriously injured on roads' and the amber indicators of 'excess weight in adults', 'infant mortality', 'excess winter deaths', 'hospital stays for self harm' and 'hospital stays for alcohol related harm'.

- 2.4 The report also draws attention to data on the health of the working age population and advocates the use of the workplace wellbeing charter across the public and private sectors and the role that health impact assessment can play in maximising the health improvement opportunities of infrastructure developments..

### **3 CONCLUSION AND SUMMARY**

- 3.1 The report describes the health of the population of Rutland and identifies areas for further investigation and focus.

### **4 BACKGROUND PAPERS**

- 4.1 Health Profile for Rutland 2016

<http://fingertipsreports.phe.org.uk/health-profiles/2016/e06000017.pdf>

### **5 APPENDICES**

- 5.1 None

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